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ABSTRACT

This report is a summary of the results of a questionnaire survey of locally developed health education materials. This guide has been prepared to assist school districts in the planning and initiation or expansion of local health programs. It reports on the current status of locally developed programs in the county. Hopefully, this information will simplify the task of those who seek sources of health education programs in Suffolk County. Listed are the name and title of the person completing the questionnaire and the number code assigned each district. The guide is partitioned into four grade level sections, kindergarten through third grade, fourth through sixth grade, seventh through ninth grade, and tenth through twelfth grade. Each section is preceded by the list of district names and their code numbers. The numbers in each cell of the topic, materials matrix, refer to the assigned district code numbers. The research reported herein was funded under Title III of the Elementary and Secondary Education Act. (author)

HEALTH EDUCATION PROGRAMS

DEVELOPED IN

SUFFOLK SCHOOLS

SCRC

SUFFOLK COUNTY

REGIONAL CENTER

FOR SUPPLEMENTARY EDUCATIONAL SERVICES

20 Church Street, Patchogue, New York 11772 • 516 - 289-3434

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HEALTH EDUCATION PROGRAMS DEVELOPED IN SUFFOLK SCHOOLS

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
OFFICE OF EDUCATION

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For Supplementary Educational Services

20 Church Street, Patchogue, New York 11772 • 516 - 289-3434

JOHN J. KEOUGH
DIRECTOR

March 21, 1969

MEMORANDUM

TO: Chief School Officers, and Staff Personnel Completing the Questionnaire

FROM: John J. Keough

SUBJECT: Survey of Locally Developed Health Education Materials

As a service to the school districts of Suffolk County, the Regional Center has conducted this survey of locally developed health education materials. The enclosed report was made possible by the cooperation of chief school officers and members of their staff.

This guide has been prepared to assist school districts in the planning and initiation or expansion of local health programs. It reports on the current status of locally developed programs in the county. Hopefully, this information will simplify the task of those who seek sources of health education programs in Suffolk County.

Additional copies of the report are available on request from the Regional Center.

John J. Keough
Regional Director

JJK:jg

Distribution:

Board of Directors (SCRC)
Chief School Administrators
Staff Personnel Completing the Questionnaire

Sponsored by the Boards of Cooperative Educational Services of Suffolk County and financed under a Federal ESEA Title III Grant.

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INTRODUCTION

This booklet is a summary list of the results of the survey of Locally Developed Health Education Materials. The questionnaire was sent to all districts in Suffolk County. Returns were received from fifty-six districts.

Following this section is a list of the twenty major contributing districts. This list includes the name and title of the person completing the questionnaire and the number code assigned each district.

The guide is partitioned into four grade level sections, K-3, 4-6, 7-9, 10-12. Each section is preceded by the list of district names and their assigned code numbers. The numbers in each cell of the topic - materials matrix refer to the assigned district code numbers.

The summary requires the following additions. The Third Supervisory District of Suffolk County has developed teaching guides in all of the main topic areas for use with children who have a variety of disabilities. For further information concerning these guides, which cover all grade levels, contact Mr. George Quinlan, Assistant District Superintendent for Special Education.

Babylon U.F.S.D. #1 has developed teaching guides, curriculum guides, overhead projectuals and bibliographies in all of the major topic areas for grades seven through twelve. They also have developed models for the same grade levels in the areas of safety and first aid, personal hygiene, community health, mental health and sex education. For further information contact Mr. Alfred J. Dundee, Assistant to the District Principal.

Smithtown C.S.D. #1 has developed teaching guides and bibliographies in the topic areas of narcotics, tobacco, and alcohol for grade levels four through twelve. For further information contact Mr. Rocco Tangredi, Pupil Personnel Supervisor.

The American Educational Research Association's, Review of Educational Research, December 1968 is titled "Mental and Physical Health." It reviews and discusses the vast amount of research for the six-year period December 1962 to December 1968. The table of contents reads as follows: Mental Health in Education, Innovations in School Mental Health Programs, Measurement in Relation to Mental Health Programs, Utilization of Mental Health Professionals in the

School, Health Education, and Sex Education Research. For further information contact, AERA Executive Officer, 1126 Sixteenth Street, N. W., Washington D.C. 20036.

New York State Education Department's Curriculum Development Center has produced a course of study for grades seven through twelve in the area of sociological health problems, alcohol, smoking and drugs. These are in the microfiche collection at the Regional Center. They can be reproduced at your request.

For further information contact:

1. Mrs. Florence Bennett
   Health Teacher
   Second Supervisory District of Suffolk

2. Mr. Andrew S. Coccari
   Coordinator of Health, Physical Education and Recreation
   Brentwood Public Schools, U.F.S.D. #12

3. Mrs. Rita Morrow
   Director of Health Services
   Central Islip, U.F.S.D. #13

4. Mr. Daniel R. Hamlin
   Science Teacher
   East Hampton School, U.F.S.D. #1

5. Mr. William J. Presley
   Supervising Principal
   Eastport High School, U.F.S.D. #11

6. Dr. Lawrence J. Becht
   Principal, Paumanok School
   Half Hollow Hills, C.S.D. #5

7. Mr. Charles F. Berchen
   Director of Health, Physical Education and Athletics
   Lindenhurst, U.F.S.D. #4

8. Mr. Nicholas De Cillis
   Director of Health, Physical Education and Recreation
   Middle Country, C.S.D. #11

9. Mr. Alan Chase
   Coordinator of Physical Education and Health
   Middle Island, C.S.D. #12

10. Mr. Raymond F. Daly
    Principal
    Miller Place School, U.F.S.D. #8

11. Mrs. Margaret R. Terry
Principal
New Suffolk Elementary School, C.S.D. #15

12. Mr. Herman J. Katz
Administrative Assistant
North Babylon Public Schools,U.F.S.D. #3

13. Mrs. Constance P. Sullivan
Chairman, Health Education and Health Services Department
Patchogue-Medford Schools,U.F.S.D. #24

14. Mrs. Joan A. Mann
School Nurse Teacher
Peconic Elementary School, C.S.D. #7

15. Mr. John Estelle
Director Health, Physical Education
Port Jefferson Public Schools,U.F.S.D. #6

16. Mr. R. Peter Rovegna
District Director Health, Physical Education and Recreation
Port Jefferson Station-Terryville, U.F.S.D. #3

17. Mrs. Mae Bennett Grubb
Principal
Sagaponack School, C.S.D. #10

18. Dr. Joseph Del Rosso
Director of Academic Services
South Huntington Schools,U.F.S.D. #13

19. Mrs. Joan A. Mann
School Nurse Teacher
Wading River Elementary School, U.F.S.D. #1

20. Mr. Arthur Figliozzi
Administrative Assistant
Wyandanch Public Schools,U.F.S.D. #9

DISTRICT CODE NUMBERS AND NAMES

1. BOCES II
2. Brentwood
3. Central Islip
4. East Hampton
5. Eastport
6. Half Hollow Hills
7. Lindenhurst
8. Middle Country
9. Middle Island
10. Miller Place
11. New Suffolk
12. North Babylon
13. Patchogue-Medford
14. Peconic
15. Port Jefferson
16. Port Jefferson Station
17. Sagaponack
18. South Huntington
19. Wading River
20. Wyandanch

GRADE LEVEL K-3

MATERIALS	TOPICS		
	SAFETY & FIRST AID	PERSONAL HYGIENE	COMMUNITY HEALTH
Teaching Guides	2, 4, 6, 7, 11, 14 15, 17, 19	2, 4, 6, 7, 10, 11, 12, 14, 15, 17, 19	2, 4, 6, 7, 9, 11, 14, 15 17, 19, 20
Curriculum Guides	2, 3, 6, 7, 8, 11, 13, 14, 15, 20	2, 3, 6, 7, 8, 11, 12, 14, 15	2, 3, 6, 7, 8, 9, 11 14, 15
Film Strips	3, 4, 14, 20	3, 14, 19, 20	3, 14, 19
Slide Film		19, 20	19
Models		3, 14	
Audio Tapes or Records			
Overhead Projectuals	2, 3, 8, 11	2, 3, 8	2, 3, 8
Bibliographies	3, 7, 8*, 15	3, 7, 8*, 15	3, 7, 8*, 15
Other			Films 9

* Includes film bibliographies

GRADE LEVEL K-3

MATERIALS	TOPICS		
	MENTAL HEALTH	ALCOHOL	SMOKING
Teaching Guides	2, 3, 4, 6, 7, 9, 11, 12, 14, 15, 17, 19, 20	2, 4, 6, 7, 17	2, 4, 6, 7, 17
Curriculum Guides	2, 3, 6, 7, 8, 9, 11 12, 13, 14, 15	2, 6, 7, 8, 20	2, 6, 7, 8
Film Strips	14, 19	20	20
Slide Film	19		
Models			
Audio Tapes or Records			
Overhead Projectuals	2, 3, 8	2, 8	2, 8
Bibliographies	3, 7, 8*, 15	7, 8*, 15	7, 8*, 15
Other			

*Includes film bibliographies

GRADE LEVEL K-3

MATERIALS	TOPICS		
	DRUGS (NARCOTICS)	SEX EDUCATION	AIR & WATER POLLUTION
Teaching Guides	2, 4, 6, 7	2, 4, 12, 15, 19	2, 7, 11, 17
Curriculum Guides	2, 6, 7, 8	2, 4, 12, 13, 15, 19	2, 7, 8, 11
Film Strips		19	
Slide Films		19	
Models			
Audio Tapes or Records			
Overhead Projectuals	2, 8	2, 8	2, 8
Bibliographies	7, 8*, 15	4, 8*, 12, 15	7, 8*, 15
Other - Family Living Concept Posters		4	

* Includes film bibliographies

GRADE LEVEL K-3

ADDITIONAL TOPICS AND MATERIALS

Food and Nutrition, Prevention and Treatment of Disease and Dental Health

Curriculum guides, overhead projectuals, bibliographies including film listings: 8

Family Life

Teaching guides, curriculum guides, overhead projectuals: 2

Dental Health

Teaching guides, curriculum guides: 6

DISTRICT CODE NUMBERS AND NAMES

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12. North Babylon
13. Patchogue-Medford
14. Peconic
15. Port Jefferson
16. Port Jefferson Station
17. Sagaponack
18. South Huntington
19. Wading River
20. Wyandanch

GRADE LEVEL 4-6

MATERIALS	TOPICS		
	SAFETY & FIRST AID	PERSONAL HYGIENE	COMMUNITY HEALTH
Teaching Guides	2, 4, 7, 10, 11, 14, 15, 17**, 19	2, 4, 5, 6, 7, 11, 12, 14, 15, 17**,19	2, 4, 6, 7, 11, 14, 15, 17**
Curriculum Guides	2, 3, 6, 7, 10, 11, 13, 14, 15, 20	2, 3, 5, 6, 7, 8, 11, 12, 14, 15	2, 3, 6, 7, 8, 11, 13, 14, 15
Film Strips	3, 10, 14, 18, 19, 20	3, 5, 14, 19, 20	3, 14, 19
Slide Film	19	19, 20	19
Models		3, 14	
Audio Tapes or Records			
Overhead Projectuals	2, 3, 8, 10,11	2, 3, 8*	2, 3, 8
Bibliographies	3, 7, 8*, 15	3, 7, 8*, 15	3, 7, 8*, 15
Other			

*Includes film bibliographies
**4th grade only

GRADE LEVEL 4-6

MATERIALS	TOPICS		
	MENTAL HEALTH	ALCOHOL	SMOKING
Teaching Guides	2, 3, 4, 6, 7, 11, 12, 14, 15, 17**, 19	2, 4, 6, 7, 11, 15, 19	2, 4, 5, 6, 7, 11, 14, 15, 17**, 19
Curriculum Guides	2, 3, 6, 7, 8, 11, 12, 13, 14, 15	2, 5, 6, 7, 8, 11, 13, 15, 20	2, 5, 6, 7, 8, 11, 13, 14, 15
Film Strips	14, 19	19, 20	5, 14, 18, 20
Slide Film	19	4, 19	4, 19, 20
Models			
Audio Tapes or Records			18
Overhead Projectuals	2, 3, 8	2, 8	2, 8
Bibliographies	3, 7, 8*, 15	5, 6, 7, 8*, 15	7, 8*, 15
Other			

*Includes film bibliographies

**4th grade only

GRADE LEVEL 4-6

MATERIALS	TOPICS		
	DRUGS (NARCOTICS)	SEX EDUCATION	AIR & WATER POLLUTION
Teaching Guides	2, 4, 5, 6, 7, 11, 13, 19	2, 4, 5, 12, 15, 19	2, 7, 11, 17**
Curriculum Guides	2, 5, 6, 7, 8, 11, 13, 15	2, 4, 5, 12, 13, 15, 19	2, 7, 8, 11
Film Strips	5, 19, 20	5, 19	
Slide Film	4, 19, 20	19	
Models			
Audio Tapes or Records			
Overhead Projectuals	2, 8	2, 5, 8	2, 8
Bibliographies	7, 8*, 15	4, 5, 8*, 12, 13, 15	7, 8*, 15
Other			

*Includes film bibliographies
**4th grade only

GRADE LEVEL 4-6

ADDITIONAL TOPICS AND MATERIALS

Food and Nutrition

Teaching Guides	
Curriculum Guides	8, 18
Overhead Projectuals and Bibliographies including film bibliographies	8

Prevention and Treatment of Disease

Curriculum Guides, Overhead Projectuals, Bibliographies including films	8

Dental Health

Teaching Guides	6
Curriculum Guides	6, 8
Overhead Projectuals, Bibliographies including films	8

Family Life

Teaching Guides, Curriculum Guides, Overhead Projectuals	2

DISTRICT CODE NUMBERS AND NAMES

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11. New Suffolk
12. North Babylon
13. Patchogue-Medford
14. Peconic
15. Port Jefferson
16. Port Jefferson Station
17. Sagaponack
18. South Huntington
19. Wading River
20. Wyandanch

GRADE LEVEL 7-9

MATERIALS	TOPICS		
	SAFETY & FIRST AID	PERSONAL HYGIENE	COMMUNITY HEALTH
Teaching Guides	2, 4, 5, 7, 10, 13 15	2, 5, 7, 15	2, 4, 5, 7, 15
Curriculum Guides	1*, 2, 4, 5, 6, 7 8, 10, 13, 15, 20	1*, 2, 4, 5, 6, 7 8, 15	1*, 2, 5, 6, 7, 8 15
Film Strips	4, 10, 20	4, 5, 20	4, 5
Slide Film		20	
Models			
Audio Tapes or Records	4		
Overhead Projectuals	1*, 2, 4, 8, 10	1*, 2, 8	1*, 2, 8
Bibliographies	1*, 6, 7, 8**, 15	1*, 6, 7, 8**, 15	1*, 6, 7, 8**, 15
Other			

*7th grade only

**Includes film bibliographies

MATERIALS	TOPICS		
	MENTAL HEALTH	ALCOHOL	SMOKING
Teaching Guides	2, 4, 5, 6, 7, 15	2, 4, 5, 6, 7, 15	2, 4, 5, 6, 7, 15
Curriculum Guides	1*, 2, 5, 7, 8 13, 15	2, 5, 6, 7, 8 13, 15, 20	2, 4, 5, 6, 7, 8 13, 15
Film Strips	4, 5, 20	5, 20	5, 13, 20
Slide Film			13, 20
Models			
Audio Tapes or Records	4	4	4, 5
Overhead Projectuals	1*, 2, 8	2, 5, 8	2, 8
Bibliographies	1*, 6, 7, 8**, 15	5, 7, 8**, 15	6, 7, 8**, 15
Other			

*7th grade only

**Includes film bibliographies

GRADE LEVEL 7-9

MATERIALS	TOPICS		
	DRUGS (NARCOTICS	SEX EDUCATION	AIR & WATER POLLUTION
Teaching Guides	2, 4, 5, 6, 7, 13, 15	2, 4, 5, 15	2, 15
Curriculum Guides	2, 4, 5, 6, 7, 8 13, 15	2, 4, 5, 6, 13, 15	2, 7, 8, 15
Film Strips	5, 20	4, 5	
Slide Film	20		
Models			
Audio Tapes or Records	4	4	
Overhead Projectuals	2, 6, 8	2, 4, 5, 6, 8	2, 8
Bibliographies	6, 7, 8*, 15	5, 6, 8*, 15	7, 8*, 15
Other - Video Tapes		4	

*Includes film bibliographies

ADDITIONAL TOPICS AND MATERIALS

Food and Nutrition

Teaching Guides Curriculum Guides	8
Overhead Projectuals	8
Bibliographies including film listings	8

Dental Health

Curriculum guides, overhead projectuals, bibliographies including film listings	8

Family Life

Teaching Guides, curriculum guides, overhead projectuals	1*, 2

Drugs

Teaching guides and bibliographies were developed by Hauppauge,
Contact Mr. Forest McMullen Jr., Director of Instructional Services

*7th grade only

DISTRICT CODE NUMBERS AND NAMES

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9. Middle Island
10. Miller Place
11. New Suffolk
12. North Babylon
13. Patchogue-Medford
14. Peconic
15. Port Jefferson
16. Port Jefferson Station
17. Sagaponack
18. South Huntington
19. Wading River
20. Wyandanch

GRADE LEVEL 10-12

MATERIALS	TOPICS		
	SAFETY & FIRST AID	PERSONAL HYGIENE	COMMUNITY HEALTH
Teaching Guides	2, 4, 5, 6, 9, 15, 16	2, 4, 5, 6, 15, 16	2, 4, 5, 6, 9, 15, 1
Curriculum Guides	1, 2, 4, 5, 6, 8, 9, 13, 15, 16, 20	1, 2, 4, 5, 6, 8, 9, 15, 16	1, 2, 4, 5, 6, 8, 9, 15, 16
Film Strips	6, 20	4, 5, 6, 9, 20	4, 5, 6
Slide Film	6	6, 20	6
Models	4, 6	6, 9, 20	6
Audio Tapes or Records	4		
Overhead Projectuals	1, 2, 4, 6, 8, 15	1, 2, 6, 8	1, 2, 6, 8
Bibliographies	1, 6, 8*, 15	1, 6, 8*, 15	1, 6, 8*, 15
Other - Films	9		
Charts	6	6	6
Laboratory experiments		9	

*Includes film bibliographies

GRADE LEVEL 10-12

MATERIALS	TOPICS		
	MENTAL HEALTH	ALCOHOL	SMOKING
Teaching Guides	2, 4, 5, 6, 9, 15, 16	2, 4, 5, 6, 9, 15, 16, 18, 20	2, 4, 5, 6, 9, 15, 16, 18
Curriculum Guides	1, 2, 4, 5, 6, 8, 9, 15, 16, 20	2, 4, 5, 6, 8, 9 15, 16, 18, 20	2, 4, 5, 6, 8, 9, 15, 16, 18
Film Strips	4, 5, 6, 20	4, 5, 6, 20	5, 6, 20
Slide Film	6	6	6, 20
Models	6	6	6
Audio Tapes or Records	4	4	4, 5, 6
Overhead Projectuals	1, 2, 6, 8	2, 5, 6, 8, 9	2, 6, 8, 9, 15
Bibliographies	1, 6, 8*, 15	5, 6, 8*, 15, 18	6, 8*, 15, 18
Other - Charts	6	6	6
Films		9	9

*Includes film bibliographies

GRADE LEVEL 10-12

MATERIALS	TOPICS		
	DRUGS (NARCOTICS)	SEX EDUCATION	AIR & WATER POLLUTION
Teaching Guides	2, 4, 5, 6, 9, 15, 16, 18	2, 4, 5, 6, 9, 15, 16,18	2, 6, 15, 16
Curriculum Guides	2, 4, 5, 6, 8, 9, 13, 15, 16, 18	2, 4, 5, 6, 9, 13 15, 16, 18	2, 6, 9, 15, 16
Film Strips	4, 5, 6, 20	4, 5, 6, 9	6
Slide Films	6, 20	6	6
Video Tapes	5	4	
Models	6	6	6
Audio Tapes or Records	4		
Overhead Projectuals	2, 6, 8, 9	2, 4, 5, 6, 8	2, 6, 8
Bibliographies	6, 8*, 15, 18	5, 6, 8*, 15, 18	6, 8*, 15
Other - Charts	6	6	6
Films			9

*Includes film bibliographies

ADDITIONAL TOPICS AND MATERIALS

Family Life

Teaching guides, curriculum guides, overhead projectuals	1, 2

Drugs

Teaching guides, and bibliography has been prepared by Hauppauge, contact Mr. Forest McMullen Jr., Director of Instructional Services

Food and Nutrition, Prevention and Treatment of Disease

Curriculum guides, overhead projectual bibliographies including film listings	8

Comsumer Education

Teaching guides, curriculum guides, bibliographies	18

Dental Health

Teaching guides	6
Curriculum guides	6, 8
Film strips, models	6
Overhead projectuals, bibliographies (*including film bibliographies)	6, 8*
Charts	6

Alcohol, smoking, drugs and sex education curriculum guides have been developed by Huntington U.F.S.D. #13. For further information contact Mr. Alfred Donofrio, Director of Health and Physical Education.

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